

Announcements

-Lawn mowing! We need your help to mow our church lawn. Volunteers can sign up for a two-week shift. For more information and to sign up, follow this link: <https://www.signupgenius.com/go/60b0a4daea922a4fb6-summer2>

-The council has determined that based on current circumstances, our church building will be closed through May 31. In May, the council will consider our situation to make decisions for June. Our congregation's health and safety matter.

-Zoom Coffee Hour: After Sunday worship online, we'll have an opportunity to connect over Zoom. There's also an option to dial in with a regular phone. The conversation will start at 11 every Sunday when we're apart.

On your computer or smartphone:

<https://zoom.us/j/601353237?pwd=YjhXSE5rZ2hPaUg1SlIzMUNMNVI2dz09>

To call in: dial (1) 312 626 6799 When prompted, enter Meeting ID: 601 353 237, followed by #

-If you need pastoral care, have prayer requests, or otherwise need to be in touch with Pastor Beth, please let her know by calling 785-656-2348 or emailing pastor@trinitytipton.org

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Joined to Christ in the waters of baptism,
we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,

for in the beginning you created us in your image
and planted us in a well-watered garden.

In the desert you promised pools of water for the parched,
and you gave us water from the rock.

When we did not know the way,
you sent the Good Shepherd to lead us to still waters.

At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.

We praise you for your salvation through water,
for the water in the font of our baptism,
and for all water everywhere.

Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty, and give us the life only you can give.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING HYMN

Gracious Spirit, Heed Our Pleading



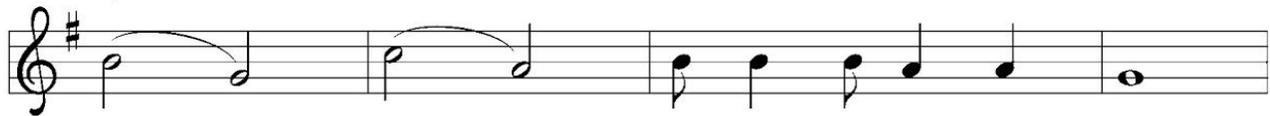
Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922

Music: NJOOKWETU, ROHO MWEMA, Wilson Niwagila

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GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Acts 2:1-21

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

SERMON

After Jesus returned into heaven, his disciples, numbering just over a hundred, had to wait eight days until the promised Holy Spirit arrived. And wow, the Holy Spirit arrived with a BANG. These hometown folks suddenly found themselves center stage, speaking with the power of the Holy Spirit in languages they had never even heard before. When that got the crowd's attention, Peter began to preach about the Spirit of God poured out on all people. He continued, speaking about Jesus Christ's death and resurrection. (You can grab your Bible and read the rest of chapter 2 for the details.) By the end of the day, three thousand people had been baptized into Christ.

The Holy Spirit is absolutely determined to get the Word out, both then and now. Because of this fierce persistence, the Holy Spirit works through any and all kinds of people: young and old and in the middle, rich and poor and middle class, male and female and nonbinary, of European and African and Asian and Latino and Indigenous American descent, gay and straight, pastors and deacons and laypeople— basically, if you can think of a way to divide people, the Holy Spirit is on every side of the divide.

Equally important, the Holy Spirit gave the believers the ability to speak to the crowds, not the crowds the ability to understand the believers. We who already know Jesus Christ may find ourselves speaking a new language, even if it's just the latest slang; or we may find ourselves entering a new mission field, even if that mission field is Twitter or our neighborhood. Wherever we go or stay, whomever we speak with, the Holy Spirit is always with us.

HYMN OF THE DAY

God of Tempest, God of Whirlwind



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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PRAYERS

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

We call on your spirit of unity, giving thanks for our different vocations. Activate and utilize the diverse gifts present in your church, that they reveal your love for all. Lord, in your mercy,

hear our prayer.

We call on your spirit of loving care, giving thanks for all who mother. Today, as we honor and thank the many kinds of mothers in our lives, we would also like to remember and pray for those for whom this day is not as joyful:

For those who have lost a child,

For those who struggle with infertility,

For those who have chosen not to be mothers,

For those who may not have had a healthy relationship with their mother or their child,

and for those who have lost their mom, especially those who are spending their first mother's day without her.

Remind them, God, that your love is shown to them in many ways, through many people, and help us be messengers of that love today.

Lord, in your mercy,

hear our prayer.

We call on your spirit of righteousness. Wherever we as a people are divided, unite us. Wherever we are prideful, humble us. Give each one of us a heart for justice and empathy. Lord, in your mercy,

hear our prayer.

We call on your spirit of healing. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who long for comfort. Lord, in your mercy,

hear our prayer.

We call on your spirit of friendship. Give us a spirit of welcome to those whom we meet in this congregation and in other ways. Surprise us daily with unexpected grace, that we rejoice in every blessing you send. Lord, in your mercy,

hear our prayer.

We call on your spirit of hope. As you have led your saints in all times and places, stir in us the desire to follow their example, leading us from death to new life in you. Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
 who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

Today, as you share the peace, reach out to a woman who has mothered you or your family and thank her.

OFFERING

God has given to each of us- our selves, our time, and our possessions. God gives also the delight of springtime, the comfort of a phone call from a loved one, the reassurance of prayer. What God has given to us, God expects us to share. If you are in a position to make a financial contribution to support our congregation's ministry, you can mail your check to the church; the mail is being checked regularly. Thank you for your support.

OFFERING PRAYER

Merciful God, our ordinary gifts seem small,
but you make of them an abundance, just as you do with our lives.
Let all that we offer be in service to you to the glory of the risen Christ.
Amen.

BLESSING

May the One who brought forth Jesus from the dead
raise you to new life, fill you with hope, and turn your mourning into dancing.
Almighty God, Father, Son, and Holy Spirit, bless you now and forever.
Amen.

DISMISSAL

Christ is risen, just as he said. Live in peace. Share the good news. Alleluia!

Thanks be to God. Alleluia!

Go, My Children, with My Blessing



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYDY NOS, Welsh traditional
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